Property Exhibit Map

Reserve Metropolitan District No. 1
Situated within Section 19, Township 13 South, Range 85 West of the 6th Principal Meridian.
Town of Mt. Crested Butte, Gunnison County, Colorado

Reserve Metropolitan District No. 1:

A parcel of land within the SW1/4 of Section 19, Township 13 South, Range 85 West, of the 6th Principal Meridian, Gunnison County, Colorado, being more particularly described as follows:

Commencing at the Southwest Corner of said Section 19, being a 2.5" BLM Brass Cap on a 2" Pipe, properly marked and dated 1947, from whence the E-W-W 1/256th corner of Sections 19 and 30, being a No.6 Rebar and 3.25" Aluminum Cap, LS 20133, properly marked and dated 2001 bears S80°17'41"E a distance of 959.44 feet, (being the Basis of Bearings for this legal description); Thence S80°17'41"E along the South line of said Section 19 a distance of 266.20 feet to the TRUE POINT OF BEGINNING;

Thence N03°21'29"E a distance of 139.77 feet;

Thence S78°01'31"E a distance of 114.41 feet;

Thence S01°32'47"E a distance of 137.9 feet to a point on the South line of said Section 19;

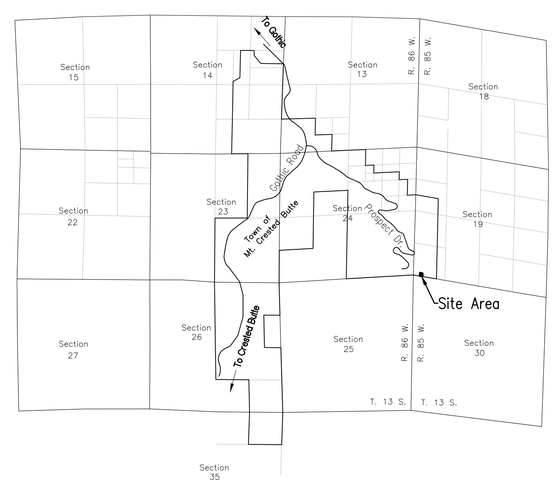
Thence N80°17'41"E along the South line of said Section 19 a distance of 125.61 feet to the POINT OF BEGINNING.

Said Parcel Contains 0.375 Acres (16,345 square feet) more or less.

Town of Mt. Crested Butte,
County of Gunnison,
State of Colorado.

- LEGEND -

- Prospect Phase 1
- Prospect Phase 2
- Prospect Phase 4
- Reserve Metropolitan District No.1



Vicinity Map
Not to Scale

SGM
103 W. Tomichi Ave., Suite A
Gunnison, CO 81230
970.641.5355 www.sgm-inc.com

Reserve Metropolitan District No. 1
Town of Mt. Crested Butte

#	Revision	Date	By:
1			
2			
3			
4			
5			
6			
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Notice: According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

Job No.	2019-507.001
Drawn by:	ZG
Date:	11/22/2019
Approved:	– PLS: EB
File:	MetRecExhibit

Title: Property Exhibit Map

Sheet No. 1

Of: 1

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